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## BIB DATA SHEET

CONFIRMATION NO. 2177

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/611,531	06/30/2003	424	1611	AR08035USCNT	
<b>RULE</b>					
<b>APPLICANTS</b> Subramanian S. Venkatraman, Palo Alto, CA; Thomas M. Stein, San Jose, CA; James Snider, Newark, CA; Richard D. Hamlin, Newark, CA;					
<b>** CONTINUING DATA *****</b> This application is a CON of 09/540,842 03/31/2000 which claims benefit of 60/127,412 04/01/1999					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>					
11/24/2003					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /S/IS A D GHALI/ Examiners Signature Acknowledged	<input type="checkbox"/> Met after Allowance I.G. Initiate	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 2	<b>TOTAL CLAIMS</b> 53	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES					
<b>TITLE</b> Transdermal drug delivery devices comprising a polyurethane drug reservoir					
<b>FILING FEE RECEIVED</b> 1974	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	